

Andy Beshear GOVERNOR

## CABINET FOR HEALTH AND FAMILY SERVICES DEPARTMENT FOR COMMUNITY BASED SERVICES

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## PROTECTION AND PERMANENCY TRANSMITTAL LETTER, 25-17

**TO:** Service Region Administrators

Service Region Administrator Associates

Service Region Clinical Associates

Regional Program Specialists

Family Services Office Supervisors

**FROM:** Kelli Root, Assistant Director II

**DATE:** May 22, 2025

**SUBJECT**: SOP C7.58 Credit Reports for Youth in Foster Care

This transmittal letter notifies staff of edits to <u>SOP Chapter C7.58 Credit Reports for</u> Youth in Foster Care.

If you have questions regarding this transmittal letter, please contact:

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